

**21st Annual Totah Festival Booth Registration Form
September 5-6, 2009**

Name of Artist(s): _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Tribal Affiliation: _____ Phone: _____

Census #'(s) of Artist(s): _____

Email Address: _____ Website: _____

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- CATEGORY OF ART** (Please circle all that apply)
- |                                                     |                       |                           |                                   |
|-----------------------------------------------------|-----------------------|---------------------------|-----------------------------------|
| <b>Jewelry</b>                                      | <b>Sand Art</b>       | <b>Paintings/Drawings</b> | <b>Beadwork</b>                   |
| <b>Weaving</b>                                      | <b>Folk Art</b>       | <b>Pottery</b>            | <b>Sculpture</b>                  |
| <b>Wood Carving</b>                                 | <b>Cultural Items</b> | <b>Digital Art</b>        | <b>Photography</b>                |
| <b>Emerging Artist</b> (Artist new to the industry) |                       |                           | <b>Junior Artist</b> (18 & under) |

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ARTIST(S) HALLMARK—Required From All Artists

CHECKLIST: Booths will be issued upon the receipt of all required documents. Please make sure that each of the following items is turned in with your application:

- | | | |
|--|---|--|
| <input type="checkbox"/> Booth Fee | <input type="checkbox"/> Three (3) Photos | <input type="checkbox"/> Brief Biography |
| <input type="checkbox"/> Artist Hallmark | <input type="checkbox"/> Description of artwork | <input type="checkbox"/> Signature |

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**BOOTH REQUESTS:** All booth space fees are non-refundable and issued on a first come, first served basis. Please indicate the type of booth space you are registering for (PLEASE INDICATE WITH AN "X"). Indicate your 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> choice for booth space if applicable (see enclosed map).

**Premium Booths: 3, 10, 11, 12, 16, 21, 22, 37, 38, 39, 41, 42, 44, 60, 85, 86**

\_\_\_\_\_ **\$100.00 - Premium Booth**      Choice 1: \_\_\_\_\_      Choice 2: \_\_\_\_\_      Choice 3: \_\_\_\_\_

\_\_\_\_\_ **\$50.00 - Non-Premium Booth**      Choice 1: \_\_\_\_\_      Choice 2: \_\_\_\_\_      Choice 3: \_\_\_\_\_

\_\_\_\_\_ **\$25.00 - Assigned Booth**      Booths will be assigned in the order received

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FOR OFFICIAL USE ONLY:

APPLICATION RECEIVED: _____ PAYMENT RECEIVED: _____ AMOUNT: _____

PHOTOS RECEIVED: _____ NOTES: _____ BOOTH#: _____

NAME RELEASE POLICY

The Totah Festival Foundation is occasionally contacted by buyers looking for a certain type of artwork or an artist from a previous show. Also, other art organizations request our list of artists. Only legitimate inquiries are considered, as we are very restrictive of our mailing list.

If you DO NOT wish to have your information released please indicate with your initials: _____

TOTAH FESTIVAL DRAWING DONATION

The Totah Festival Foundation holds a drawing every year with donated items from participating artists. These funds help cover expenses relating to producing the Totah Festival and enable our organization to continue offering low cost booth space to artists.

Donated items will be required at check-in before your booth number is given.

*** Donation Item for the Totah Festival Drawing: _____**

WAIVER/RELEASE FORM

Please read the following information carefully and sign below to indicate your agreement.

I have read the enclosed regulations for the Totah Festival and agree to abide with the rules and regulations of Totah Festival. I also understand that I must exhibit and sell only MY OWN HANDMADE work. I agree to comply with both the Federal Indian Arts and Crafts Act and the New Mexico Indian Arts and Crafts Sales Act for proper representation of my work. Totah Festival participants should note the following excerpt from the New Mexico Indian Arts and Crafts Sales Act.

It is unlawful for any person to:

- A. Sell or offer for sale any products represented to be Indian handmade or authentic Indian arts and crafts unless such products are in fact Indian handmade or authentic Indian arts and crafts.
- B. Sell or offer for sale any products represented to be Indian crafted unless such products are in fact Indian crafted.
- C. Represent that any Indian arts and crafts product is made of a material, including natural material, unless it is made of that material.
- D. Fail to disclose in writing that any Indian arts and crafts product is made of treated material.
- E. Prepare, disseminate or otherwise engage in any unfair or deceptive trade practice, including any false, misleading or deceptive advertising or any unconscionable trade practice.

By applying to exhibit at the Totah Festival, applicant agrees that they will not utilize the name "Totah Festival" for any purpose without the express written consent of the Totah Festival Foundation. Any request to utilize the name "Totah Festival" shall be made in writing, shall set forth the manner and purpose of such usage and shall be submitted in the same manner as this application.

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**Artist Agreement:**

**I understand that if I participate at Totah Festival, the Totah Festival Foundation has the right to verify that I am complying with Totah Festival regulations. My signature constitutes permission to verify any information appearing in this application and that I have read and understand the Totah Festival Market Terms and Conditions. I certify that the statements I have made here are true and complete to the best of my knowledge.**

\_\_\_\_\_  
**Signature of Applicant(s)**

\_\_\_\_\_  
**Date**

**MAIL COMPLETED FORM TO:**

TOTAH FESTIVAL ADMINISTRATION  
c/o Farmington CVB  
3041 E. Main St.  
Farmington, NM 87402  
Phone: (505)326-7602 or 1-800-448-1240  
Email: fmncvb@earthlink.net